



**TOWN OF ARLINGTON, NOTICE OF MEETING**  
**In accordance with the provisions of Massachusetts General Laws, Chapter 39,**  
**Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Wednesday, November 2, 2011**

**at**

**7:30 p.m.**

**Selectmen's Hearing Room, Arlington Town Hall, Arlington, MA**

**By Allan Tosti, Chairman, Finance Committee**

**Meeting Agenda**

7:30-7:40 PM

Transfer Request – Tourism and Economic Development Committee

7:40 PM – 8:15 PM Town Manager Health Insurance Update

1. Agreements to move to GIC, Plans, updates of earlier 2011 agreement
2. FY 2012 Impact: Savings to Town
3. FY 2013 Impact: Savings to Town
4. Following years: Savings to Town
5. Distributions to employees: Deductible coverage, other benefits, salary and wage agreements
6. Any other comments

8:15 PM – 9:30 PM School Department – Superintendent, CFO, School Committee

1. Update on FY 11 Year end closing
2. School Department status and plans with respect to implementing last year's consultant's report (the financial consultants)
3. Current status versus budget
4. School department outlook towards the end of FY2012 and thoughts for FY2013
5. Report on School Department success with the \$800,000 Stratton Grant
6. Report on the status of the Thompson and big increase in state reimbursement
7. Other news, like circuit breaker carryovers, etc.
8. Any other news or issues you may want to discuss
9. Any suggestions on how the Finance Committee can be helpful for School Department as the year progresses